

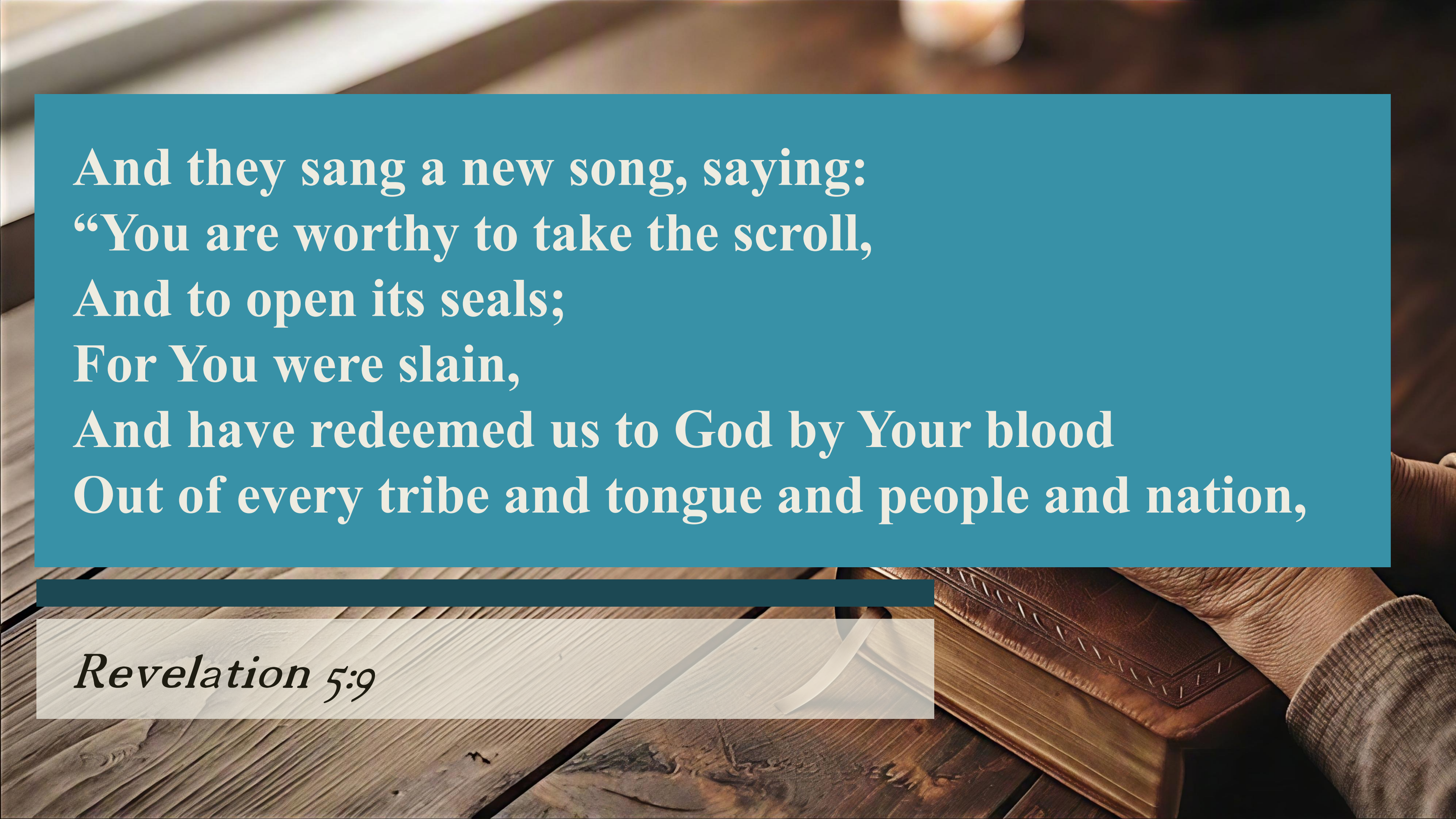


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FOR SALE

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A Sermon on Redemption



And they sang a new song, saying:
“You are worthy to take the scroll,
And to open its seals;
For You were slain,
And have redeemed us to God by Your blood
Out of every tribe and tongue and people and nation,

Revelation 5:9

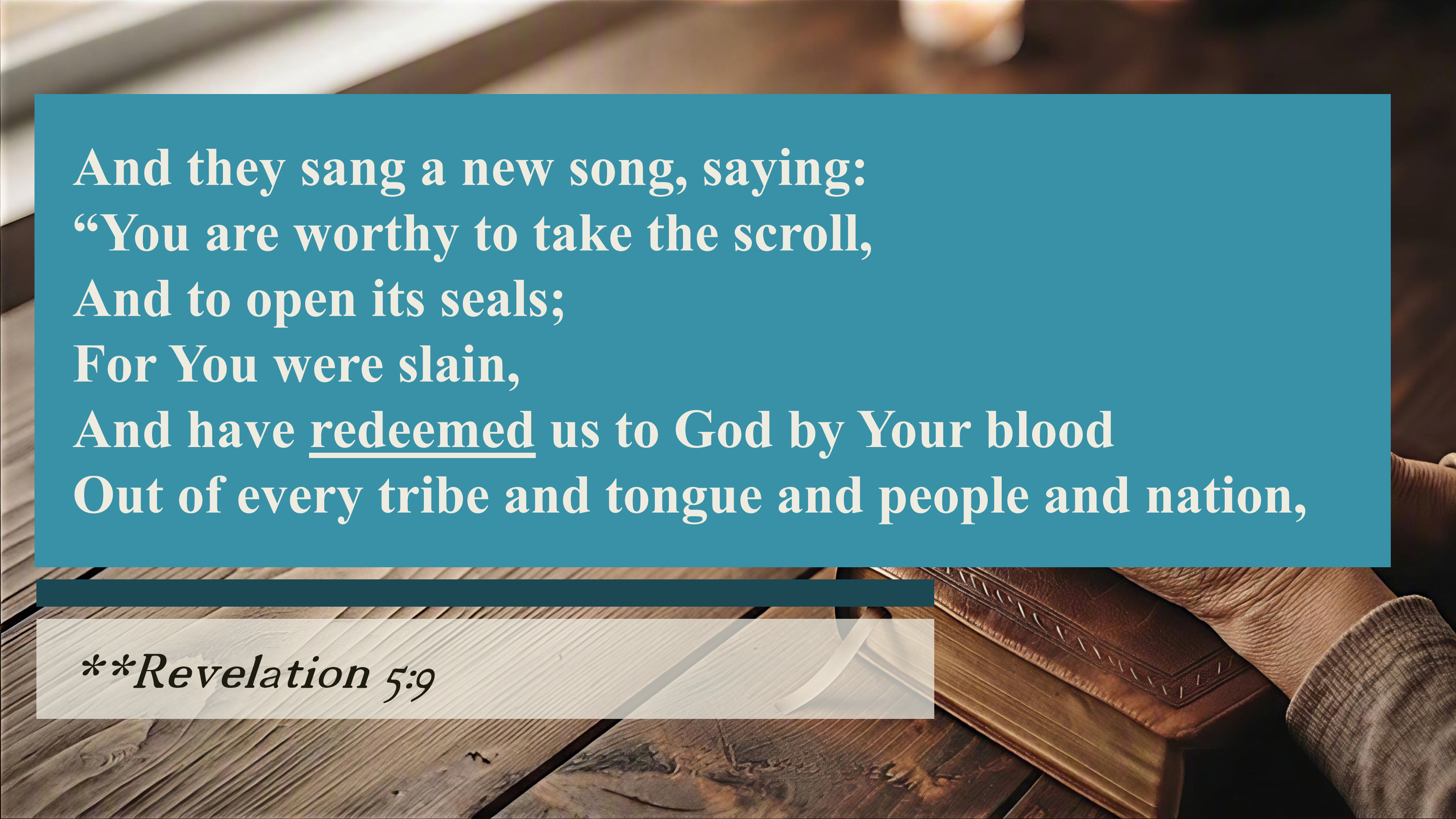
The background of the image shows an open book with aged, yellowed pages resting on a dark, textured wooden surface. A large, solid teal rectangle is superimposed over the upper half of the image, serving as a backdrop for the main text. The text is written in a white, classic serif font. Below the teal rectangle, there is a dark teal horizontal bar, and then a light gray rectangular box containing the reference text.

And have made us kings and priests to our God;
And we shall reign on the earth.”

*****Revelation 5:10***



Agora of Sardis



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***Revelation 5:9*

Agorazo

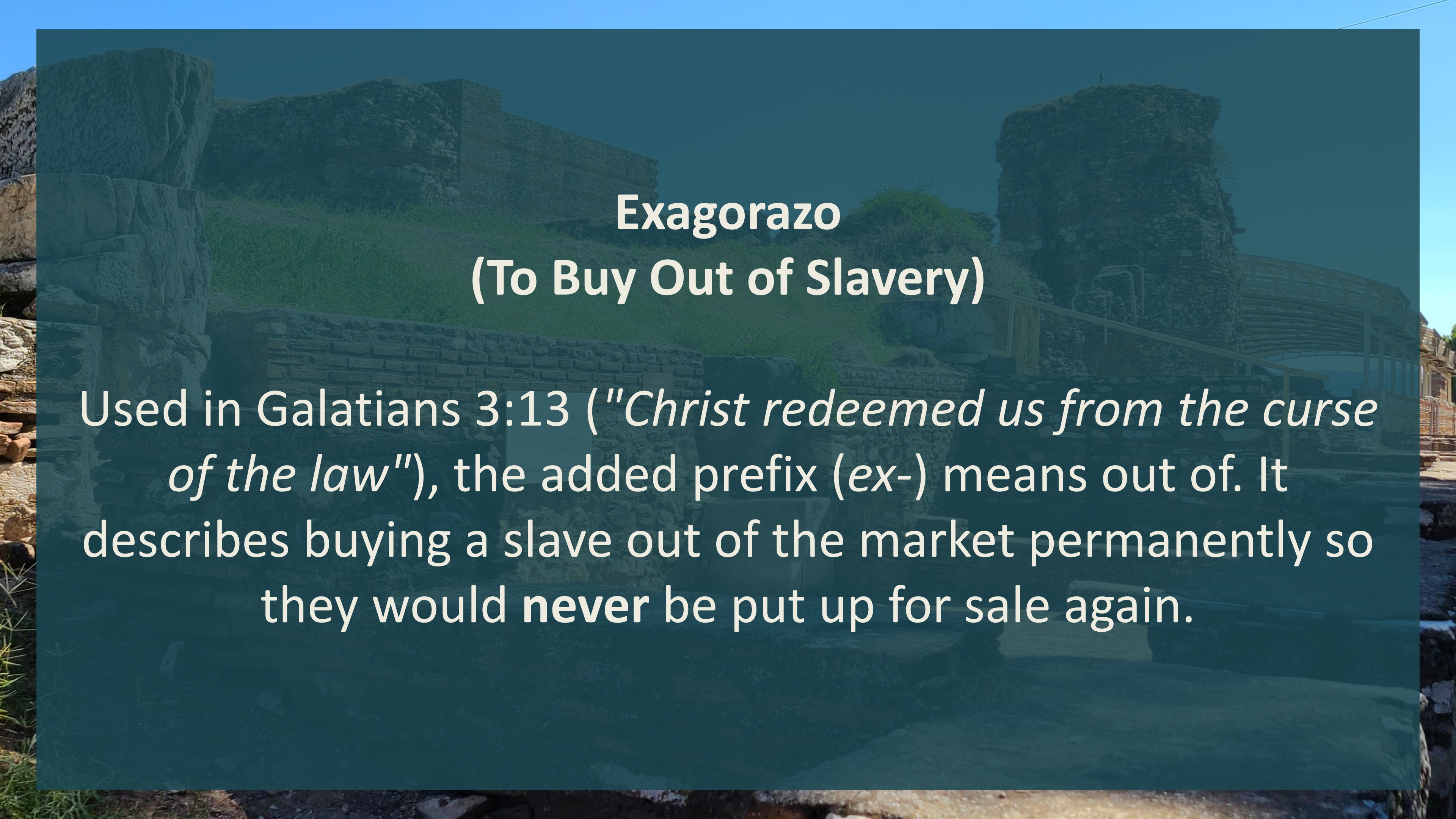
(To Buy in the Marketplace):

Rev. 5:9 NIV: "And they sang a new song, saying: 'You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation.'"

This word comes from *agora*, the public marketplace where goods—and slaves—were bought and sold.

Christ has redeemed us from the curse of the law,
having become a curse for us (for it is
written, “Cursed is everyone who hangs on a tree”),

*****Galatians 3:13***

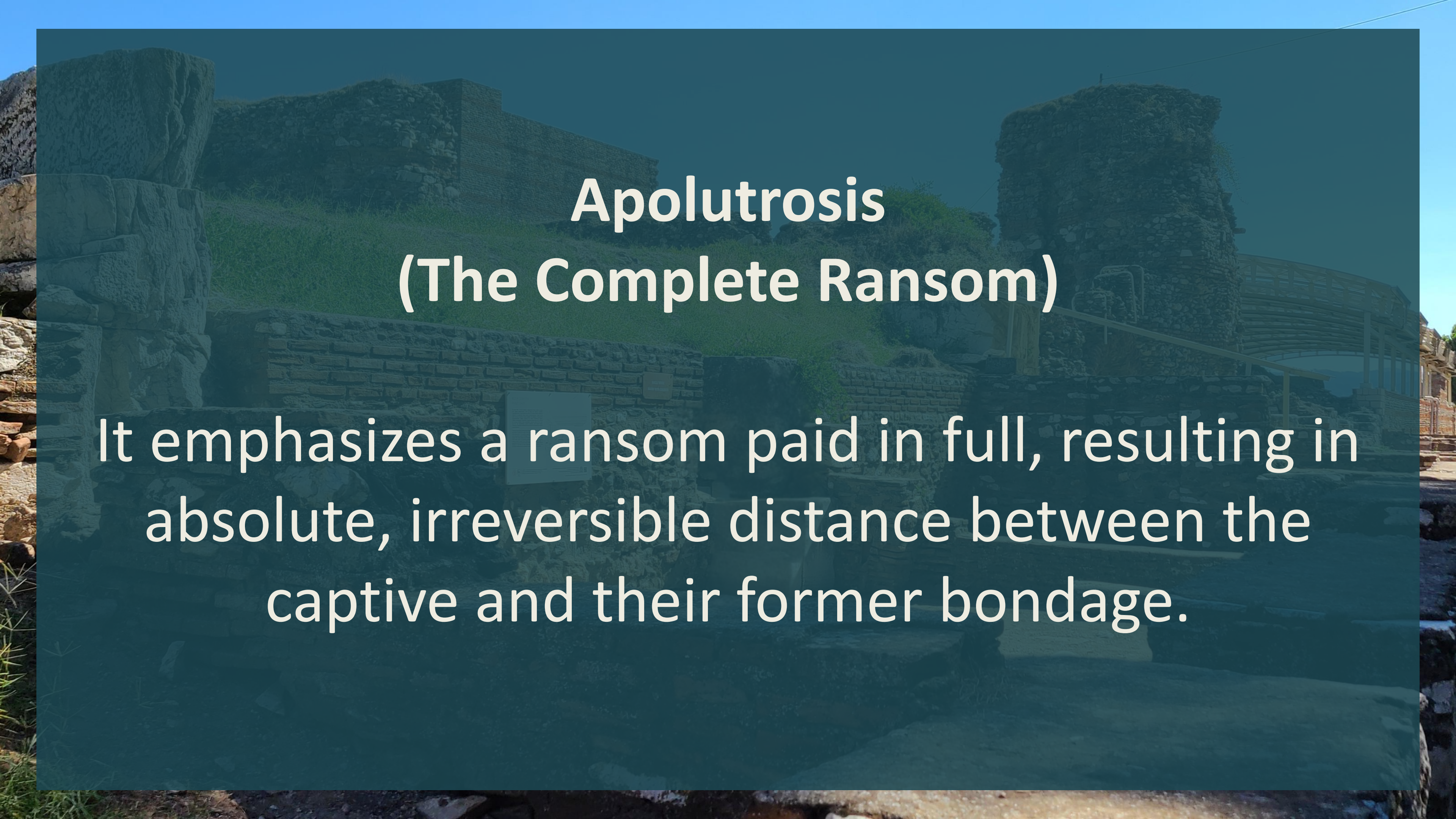


Exagorazo (To Buy Out of Slavery)

Used in Galatians 3:13 ("*Christ redeemed us from the curse of the law*"), the added prefix (*ex-*) means out of. It describes buying a slave out of the market permanently so they would **never** be put up for sale again.

Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.

*****Luke 21:28***



Apolutrosis (The Complete Ransom)

It emphasizes a ransom paid in full, resulting in absolute, irreversible distance between the captive and their former bondage.



Old Testament passages about redemption

- Leviticus 25:25:

‘If one of your brethren becomes poor, and has sold *some* of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold.

*****Leviticus 25:25***

Old Testament passages about redemption

- **Leviticus 25:25:** Outlines the legal duty to buy back lost family property.
- **Leviticus 25:47-49:**

‘Now if a sojourner or stranger close to you becomes rich, and one of your brethren who dwells by him becomes poor, and sells himself to the stranger or sojourner close to you, or to a member of the stranger’s family,

Leviticus 25:47

after he is sold he may be redeemed again. One of his brothers may redeem him;

Leviticus 25:48

or his uncle or his uncle's son may redeem him;
or anyone who is near of kin to him in his family may
redeem him; or if he is able he may redeem himself.

***Leviticus 25:49*

Old Testament passages about redemption

- **Leviticus 25:25:** Outlines the legal duty to buy back lost family property.
- **Leviticus 25:47-49:** Explains the rule for buying back a relative who sold themselves into slavery.
- **Deuteronomy 25:5-10:**

“If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be married to a stranger outside the family; her husband’s brother shall go in to her, take her as his wife, and perform the duty of a husband’s brother to her.

Deuteronomy 25:5

And it shall be that the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel.

Deuteronomy 25:6

But if the man does not want to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, 'My husband's brother refuses to raise up a name to his brother in Israel; he will not perform the duty of my husband's brother.'

Deuteronomy 25:7

Then the elders of his city shall call him and speak to him. But if he stands firm and says, 'I do not want to take her,'

Deuteronomy 25:8

then his brother's wife shall come to him in the presence of the elders, remove his sandal from his foot, spit in his face, and answer and say, 'So shall it be done to the man who will not build up his brother's house.'

Deuteronomy 25:9

And his name shall be called in Israel, 'The house of him who had his sandal removed.'

***Deuteronomy 25:10*

Old Testament passages about redemption

- **Leviticus 25:25:** Outlines the legal duty to buy back lost family property.
- **Leviticus 25:47-49:** Explains the rule for buying back a relative who sold themselves into slavery.
- **Deuteronomy 25:5-10:** Details the custom where a brother marries a childless widow to preserve the family name.



The Kinsman redeemer



The story of Ruth



G
THE
SACRIFICE
FORETOLD
AND
FULFILLED:
GENESIS
TO
GOLGOTHA.



T
THE
SACRIFICE
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TO
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For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.

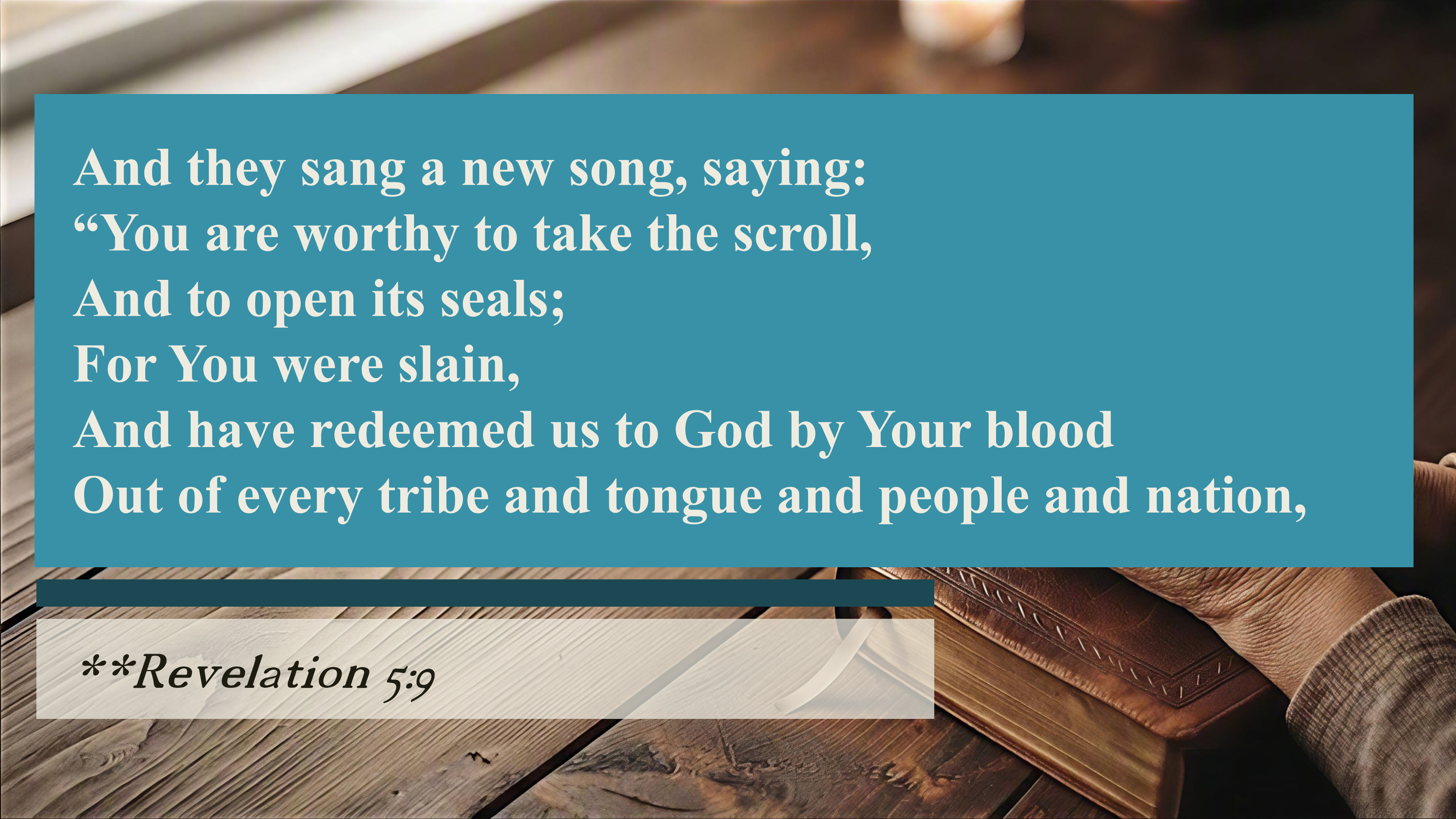
*****Mark 10:45***



Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin.”

***John 8:34*



The background of the image is a close-up, slightly blurred photograph of an open, old book. The pages are yellowed with age, and the binding is visible. A teal-colored rectangular box is overlaid on the upper half of the image, containing white text. The text is a quote from the Bible, specifically Revelation 5:9. The font is a classic serif typeface. The overall lighting is warm, suggesting a lamp or candle light, which adds to the historical and sacred feel of the image.

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And to open its seals;
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***Revelation 5:9*



The Sealed Inhabitants of Revelation 7 & 14

Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred *and* forty-four thousand, having His Father's name written on their foreheads.

*****Revelation 14:1***





Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

*****Galatians 5:1***



The Story of Redemption



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