

Revelation and Inspiration

Lesson 5: October 24-30, 2026

(Texts are from American Standard Version (ASV). unless otherwise noted.)

Memory Text: **"The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things he saw"** (Revelation 1:1, 2, NKJV).

Sabbath Afternoon

Luke 8:51 And when he came to the house, he suffered not any man to enter in with him, save Peter, and John, and James, and the father of the maiden and her mother.

Matt 17:1 And after six days Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart:

Matt 26:36–37 36Then cometh Jesus with them unto a place called Gethsemane, and saith unto his disciples, Sit ye here, while I go yonder and pray. 37And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and sore troubled.

Rev 1:1–3, 9–11 1The Revelation of Jesus Christ, which God gave him to show unto his servants, even the things which must shortly come to pass: and he sent and signified it by his angel unto his servant John; 2who bare witness of the word of God, and of the testimony of Jesus Christ, even of all things that he saw. 3Blessed is he that readeth, and they that hear the words of the prophecy, and keep the things that are written therein: for the time is at hand.

9I John, your brother and partaker with you in the tribulation and kingdom and patience which are in Jesus, was in the isle that is called Patmos, for the word of God and the testimony of Jesus. 10I was in the Spirit on the Lord's day, and I heard behind me a great voice, as of a trumpet 11saying, What thou seest, write in a book and send it to the seven churches: unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Sunday General and Special Revelation

Hebrews 1:1–2 1God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, 2hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds;

Psa 19:1 For the Chief Musician. A Psalm of David.

1The heavens declare the glory of God; And the firmament sheweth his handiwork.

Rom 1:20 For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse:

Gen 3:14–19 14And Jehovah God said unto the serpent, Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15and I will put enmity between thee and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel. 16Unto the woman he said, I will greatly multiply thy pain and thy conception; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. 17And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life; 18thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Matt 13:24–30 24Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field: 25but while men slept, his enemy came and sowed tares also among the wheat, and went away. 26But when the blade sprang up and brought forth fruit, then appeared the tares also. 27And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? whence then hath it tares? 28And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up? 29But he saith, Nay; lest haply while ye gather up the tares, ye root up the wheat with them. 30Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

John 5:39 Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me;

2 Tim 3:16 Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness:

2 Pet 1:19–21 19And we have the word of prophecy made more sure; whereunto ye do well that ye take heed, as unto a lamp shining in a dark place, until the day dawn, and the day-star arise in your hearts: 20knowing this first, that no prophecy of scripture is of private interpretation. 21For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit.

Monday The Process of Inspiration

2 Timothy 3:15–17 15and that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: 17that the man of God may be complete, furnished completely unto every good work.

James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning.

2 Pet 1:19–21 19And we have the word of prophecy made more sure; whereunto ye do well that ye take heed, as unto a lamp shining in a dark place, until the day dawn, and the day-star arise in your hearts: 20knowing this first, that no prophecy of scripture is of private interpretation. 21For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit.

Num 12:6 And he said, Hear now my words: if there be a prophet among you, I Jehovah will make myself known unto him in a vision, I will speak with him in a dream.

Isa 6:1, 8 1In the year that king Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple.

8And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me.

1 John 1:1–3 1That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of life 2(and the life was manifested, and we have seen, and bear witness, and declare unto you the life, the eternal life, which was with the Father, and was manifested unto us); 3that which we have seen and heard declare we unto you also, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with his Son Jesus Christ:

Luke 1:1–3

1Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us, 2even as they delivered them unto us, who from the beginning were eyewitnesses and ministers of the word, 3it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus;

John 20:30–31 30Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: 31but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

Ezek 4:1–8

1Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it a city, even Jerusalem: 2and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about. 3And take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

4Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it; according to the number of the days that thou shalt lie upon it, thou shalt bear their iniquity. 5For I have appointed the years of their iniquity to be unto thee a number of days, even three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. 6And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it unto thee. 7And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it. 8And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to the other, till thou hast accomplished the days of thy siege.

Tuesday Oral Messages

2 Peter 1:18–21 18and this voice we ourselves heard borne out of heaven, when we were with him in the holy mount. 19And we have the word of prophecy made more sure; whereunto ye do well that ye take heed, as unto a lamp shining in a dark place, until the day dawn, and the day-star arise in your hearts: 20knowing this first, that no prophecy of scripture is of private interpretation. 21For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit.

Gen 2:16–17 16And Jehovah God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen 3:9–19 9And Jehovah God called unto the man, and said unto him, Where art thou? 10And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. 11And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. 13And Jehovah God said unto the woman, What is this thou hast done? And the woman said, The serpent beguiled me, and I did eat. 14And Jehovah God said unto the serpent, Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15and I will put enmity between thee and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel. 16Unto the woman he said, I will greatly multiply thy pain and thy conception; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. 17And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life; 18thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Exod 20:1–20 1And God spake all these words, saying,
 2I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage.
 3Thou shalt have no other gods before me.
 4Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5thou shalt not bow down thyself unto them, nor serve them; for I Jehovah thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, 6and showing lovingkindness unto thousands of them that love me and keep my commandments.
 7Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.
 8Remember the sabbath day, to keep it holy. 9Six days shalt thou labor, and do all thy work; 10but the seventh day is a sabbath unto Jehovah thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: 11for in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the sabbath day, and hallowed it.
 12Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.
 13Thou shalt not kill.
 14Thou shalt not commit adultery.
 15Thou shalt not steal.
 16Thou shalt not bear false witness against thy neighbor.
 17Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.
 18And all the people perceived the thunderings, and the lightnings, and the voice of the trumpet, and the mountain smoking: and when the people saw it, they trembled, and stood afar off. 19And they said unto Moses, Speak thou with us, and we will hear; but let not God speak with us, lest we die.
 20And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before you, that ye sin not.

Matt 3:17 and lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased.

Matt 17:5 While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him.

Exod 6:2 And God spake unto Moses, and said unto him, I am Jehovah:

Isa 8:1, 11 1And Jehovah said unto me, Take thee a great tablet, and write upon it with the pen of a man, For Maher-shalal-hash-baz;
 11For Jehovah spake thus to me with a strong hand, and instructed me not to walk in the way of this people, saying,

Jer 1:4, 9, 11 4Now the word of Jehovah came unto me, saying,
 9Then Jehovah put forth his hand, and touched my mouth; and Jehovah said unto me, Behold, I have put my words in thy mouth:
 11Moreover the word of Jehovah came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond-tree.

Ezek 3:16 And it came to pass at the end of seven days, that the word of Jehovah came unto me, saying,

Ezek 6:1 And the word of Jehovah came unto me, saying,

2 Pet 2:5
 5and spared not the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood upon the world of the ungodly;

John 8:6 And this they said, trying him, that they might have whereof to accuse him. But Jesus stooped down, and with his finger wrote on the ground.

Matt 7:29 for he taught them as one having authority, and not as their scribes.

John 7:40, 46 40Some of the multitude therefore, when they heard these words, said, This is of a truth the prophet.

46The officers answered, Never man so spake.

Wednesday Written Messages

Exod 17:14 and Jehovah said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: that I will utterly blot out the remembrance of Amalek from under heaven.

John 20:30–31 30Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: 31but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

1 Cor 10:1–11 1For I would not, brethren, have you ignorant, that our fathers were all under the cloud, and all passed through the sea; 2and were all baptized unto Moses in the cloud and in the sea; 3and did all eat the same spiritual food; 4and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and the rock was Christ. 5Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness. 6Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 7Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 8Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9Neither let us make trial of the Lord, as some of them made trial, and perished by the serpents. 10Neither murmur ye, as some of them murmured, and perished by the destroyer. 11Now these things happened unto them by way of example; and they were written for our admonition, upon whom the ends of the ages are come.

Revelation 1:19 Write therefore the things which thou sawest, and the things which are, and the things which shall come to pass hereafter;

Acts 17:28 for in him we live, and move, and have our being; as certain even of your own poets have said, For we are also his offspring.

1 Cor 15:33 Be not deceived: Evil companionships corrupt good morals.

Titus 1:12 One of themselves, a prophet of their own, said, Cretans are always liars, evil beasts, idle gluttons.

Gen 3:1–5 1Now the serpent was more subtle than any beast of the field which Jehovah God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of any tree of the garden? 2And the woman said unto the serpent, Of the fruit of the trees of the garden we may eat: 3but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4And the serpent said unto the woman, Ye shall not surely die: 5for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.

Matt 4:1–11

1Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2And when he had fasted forty days and forty nights, he afterward hungered. 3And the tempter came and said unto him, If thou art the Son of God, command that these stones become bread. 4But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5Then the devil taketh him into the holy city; and he set him on the pinnacle of the temple, 6and saith unto him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and, On their hands they shall bear thee up, Lest haply thou dash thy foot against a stone.

7Jesus said unto him, Again it is written, Thou shalt not make trial of the Lord thy God. 8Again, the devil taketh him unto an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9and he said unto him, All these things will I give thee, if thou wilt fall down and worship me. 10Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 11Then the devil leaveth him; and behold, angels came and ministered unto him.

Dan 8:27 And I, Daniel, fainted, and was sick certain days; then I rose up, and did the king's business: and I wondered at the vision, but none understood it.

Rev 22:8–9 8And I John am he that heard and saw these things. And when I heard and saw, I fell down to worship before the feet of the angel that showed me these things. 9And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them that keep the words of this book: worship God.

Thursday Drama, Symbols, Parables

Heb 8:1–6 1Now in the things which we are saying the chief point is this: We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens, 2a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, not man. 3For every high priest is appointed to offer both gifts and sacrifices: wherefore it is necessary that this high priest also have somewhat to offer. 4Now if he were on earth, he would not be a priest at all, seeing there are those who offer the gifts according to the law; 5who serve that which is a copy and shadow of the heavenly things, even as Moses is warned of God when he is about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern that was showed thee in the mount. 6But now hath he obtained a ministry the more excellent, by so much as he is also the mediator of a better covenant, which hath been enacted upon better promises.

Dan 2:31–45 31Thou, O king, sawest, and, behold, a great image. This image, which was mighty, and whose brightness was excellent, stood before thee; and the aspect thereof was terrible. 32As for this image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass, 33its legs of iron, its feet part of iron, and part of clay. 34Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and brake them in pieces. 35Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. 36This is the dream; and we will tell the interpretation thereof before the king.

37Thou, O king, art king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory; 38and wheresoever the children of men dwell, the beasts of the field and the birds of the heavens hath he given into thy hand, and hath made thee to rule over them all: thou art the head of gold. 39And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth. 40And the fourth kingdom shall be strong as iron, forasmuch as iron breaketh in pieces and subdueth all things; and as iron that crusheth all these, shall it break in pieces and crush. 41And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. 42And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

43And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay. 44And in the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

John 6:35, 41–58 35Jesus said unto them, I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst.

41The Jews therefore murmured concerning him, because he said, I am the bread which came down out of heaven. 42And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say, I am come down out of heaven? 43Jesus answered and said unto them, Murmur not among yourselves. 44No man can come to me, except the Father that sent me draw him: and I will raise him up in the last day. 45It is written in the prophets, And they shall all be taught of God. Every one that hath heard from the Father, and hath learned, cometh unto me. 46Not that any man hath seen the Father, save he that is from God, he hath seen the Father. 47Verily, verily, I say unto you, He that believeth hath eternal life. 48I am the bread of life. 49Your fathers ate the manna in the wilderness, and they died. 50This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. 51I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world. 52The Jews therefore strove one with another, saying, How can this man give us his flesh to eat? 53Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves. 54He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day. 55For my flesh is meat indeed, and my blood is drink indeed. 56He that eateth my flesh and drinketh my blood abideth in me, and I in him. 57As the living Father sent me, and I live because of the Father; so he that eateth me, he also shall live because of me. 58This is the bread which came down out of heaven: not as the fathers ate, and died; he that eateth this bread shall live for ever.

John 8:12 Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life.

John 9:5 When I am in the world, I am the light of the world.

John 15:1–8 1I am the true vine, and my Father is the husbandman. 2Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit. 3Already ye are clean because of the word which I have spoken unto you. 4Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. 5I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing. 6If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned. 7If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. 8Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples.

Matt 13:1–9, 18–23 1On that day went Jesus out of the house, and sat by the sea side. 2And there were gathered unto him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach. 3And he spake to them many things in parables, saying, Behold, the sower went forth to sow; 4and as he sowed, some seeds fell by the way side, and the birds came and devoured them: 5and others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth: 6and when the sun was risen, they were scorched; and because they had no root, they withered away. 7And others fell upon the thorns; and the thorns grew up and choked them: 8and others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty. 9He that hath ears, let him hear.

18Hear then ye the parable of the sower. **19**When any one heareth the word of the kingdom, and understandeth it not, then cometh the evil one, and snatcheth away that which hath been sown in his heart. This is he that was sown by the way side. **20**And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it; **21**yet hath he not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, straightway he stumbleth. **22**And he that was sown among the thorns, this is he that heareth the word; and the care of the world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. **23**And he that was sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

Matt 13:24–52 **24**Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field: **25**but while men slept, his enemy came and sowed tares also among the wheat, and went away. **26**But when the blade sprang up and brought forth fruit, then appeared the tares also. **27**And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? whence then hath it tares? **28**And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up? **29**But he saith, Nay; lest haply while ye gather up the tares, ye root up the wheat with them. **30**Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

31Another parable set he before them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field: **32**which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in the branches thereof.

33Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened.

34All these things spake Jesus in parables unto the multitudes; and without a parable spake he nothing unto them: **35**that it might be fulfilled which was spoken through the prophet, saying, I will open my mouth in parables; I will utter things hidden from the foundation of the world.

36Then he left the multitudes, and went into the house: and his disciples came unto him, saying, Explain unto us the parable of the tares of the field. **37**And he answered and said, He that soweth the good seed is the Son of man; **38**and the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one; **39**and the enemy that sowed them is the devil: and the harvest is the end of the world; and the reapers are angels. **40**As therefore the tares are gathered up and burned with fire; so shall it be in the end of the world. **41**The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that cause stumbling, and them that do iniquity, **42**and shall cast them into the furnace of fire: there shall be the weeping and the gnashing of teeth. **43**Then shall the righteous shine forth as the sun in the kingdom of their Father. He that hath ears, let him hear.

44The kingdom of heaven is like unto a treasure hidden in the field; which a man found, and hid; and in his joy he goeth and selleth all that he hath, and buyeth that field.

45Again, the kingdom of heaven is like unto a man that is a merchant seeking goodly pearls: **46**and having found one pearl of great price, he went and sold all that he had, and bought it.

47Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: **48**which, when it was filled, they drew up on the beach; and they sat down, and gathered the good into vessels, but the bad they cast away. **49**So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the righteous, **50**and shall cast them into the furnace of fire: there shall be the weeping and the gnashing of teeth.

51Have ye understood all these things? They say unto him, Yea. **52**And he said unto them, Therefore every scribe who hath been made a disciple to the kingdom of heaven is like unto a man that is a householder, who bringeth forth out of his treasure things new and old.

Ezekiel 4:1–8 1Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it a city, even Jerusalem: 2and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about. 3And take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. 4Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it; according to the number of the days that thou shalt lie upon it, thou shalt bear their iniquity. 5For I have appointed the years of their iniquity to be unto thee a number of days, even three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. 6And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it unto thee. 7And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it. 8And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to the other, till thou hast accomplished the days of thy siege.

Hos 1:2–9 2When Jehovah spake at the first by Hosea, Jehovah said unto Hosea, Go, take unto thee a wife of whoredom and children of whoredom; for the land doth commit great whoredom, departing from Jehovah. 3So he went and took Gomer the daughter of Diblaim; and she conceived, and bare him a son. 4And Jehovah said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause the kingdom of the house of Israel to cease. 5And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel. 6And she conceived again, and bare a daughter. And Jehovah said unto him, Call her name Lo-ruhamah; for I will no more have mercy upon the house of Israel, that I should in any wise pardon them. 7But I will have mercy upon the house of Judah, and will save them by Jehovah their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. 8Now when she had weaned Lo-ruhamah, she conceived, and bare a son. 9And Jehovah said, Call his name Lo-ammi; for ye are not my people, and I will not be your God.

2 Chron 36:15–21 15And Jehovah, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place: 16but they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of Jehovah arose against his people, till there was no remedy.

17Therefore he brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or virgin, old man or hoary-headed: he gave them all into his hand. 18And all the vessels of the house of God, great and small, and the treasures of the house of Jehovah, and the treasures of the king, and of his princes, all these he brought to Babylon. 19And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. 20And them that had escaped from the sword carried he away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia: 21to fulfil the word of Jehovah by the mouth of Jeremiah, until the land had enjoyed its sabbaths: for as long as it lay desolate it kept sabbath, to fulfil threescore and ten years.

Rev 3:14–18 14And to the angel of the church in Laodicea write:

These things saith the Amen, the faithful and true witness, the beginning of the creation of God: 15I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth. 17Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked: 18I counsel thee to buy of me gold refined by fire, that thou mayest become rich; and white garments, that thou mayest clothe thyself, and that the shame of thy nakedness be not made manifest; and eyesalve to anoint thine eyes, that thou mayest see.

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