

D A K O T A C O N F E R E N C E A D V E N T U R E R S

2026-2027 Yearly Club Application (Due November 1, 2026) (FORM A)

Sponsoring Church _____

Pastor _____

Club Director _____



Dakota Conference can only recognize and provide medical benefits (secondary to insurance) for those who complete **this form AND** also register staff and children by filling out and completing **Form B**.

*"The Church should adopt a practice that no adult will be considered for a volunteer leadership role in a church-sponsored ministry or activity until he/she has held membership in their congregation or has been known by the congregation while maintaining a membership in good standing with the Seventh-day Adventist Church for a minimum of 6 months. (Adventist Risk-Volunteer Guidelines) **"Everyone involved in the work with children must meet church and legal standards and requirements, such as background checks or certification."** (2010 Church Manual pages 84-85)*

Elected Adventurer Club Director

New Director? Yes No (Circle one)

Total # of years working with Pathfinders: _____

Gender: M F (Circle one)

First name: _____ Last name: _____

Mailing Address: _____
Street
City
State
Zip

Primary (preferred Phone: _____ / _____ / _____ (Circle one) Home Cell Work

Secondary Phone: _____ / _____ / _____ (Circle one) Home Cell Work

Email: (Required) _____ @ _____

NOTE: PLEASE CHECK YOUR EMAIL OFTEN AND CHECK YOUR SPAM/JUNK FOLDER IF YOU HAVE NOT RECEIVED COMMUNICATION FROM US FOR AWHILE. **Email** is the primary method of communicating with you.

Please submit this application by November 1, 2026

By Email (preferred): pathfinders@dakotasda.org

By Mail: Dakota Conference Adventurers, 7200 N Washington St., Bismarck, ND 58503

Required Signatures:

Church Pastor: _____

Date: _____

Elder: _____

Church Clerk: _____

Pathfinder Director: _____

Club Name: _____

As a director, I understand that following: Clubs will be fully recognized and receive all the privileges of a Dakota Club, including access to the AdventSource Cod, after they have completed the following requirements.

1. Submit the yearly application with required signatures.
2. Roll over/add club members and staff/parents by November 1, 2026.
3. Maintain club records, member profiles, and background checks.

Failure to complete the requirements may result in deactivation of the club application.

I understand the above requirements and will adhere to them.

Director Signature (required): _____