

D A K O T A C O N F E R E N C E P A T H F I N D E R S

2026-2027 Yearly Club Application (Due November 1, 2026)(FORM A)

Sponsoring Church _____

Pastor _____

Club Director _____



Dakota Conference can only recognize and provide medical benefits (secondary to insurance) for those who complete **this form AND** also register staff and children by filling out and completing **Form B**.

*"The Church should adopt a practice that no adult will be considered for a volunteer leadership role in a church-sponsored ministry or activity until he/she has held membership in their congregation or has been known by the congregation while maintaining a membership in good standing with the Seventh-day Adventist Church for a minimum of 6 months. (Adventist Risk-Volunteer Guidelines) **"Everyone involved in the work with children must meet church and legal standards and requirements, such as background checks or certification."** (2010 Church Manual pages 84-85)*

Elected Pathfinder Club Director

New Director? Yes No *(Circle one)*

Total # of years working with Pathfinders: _____

Gender: M F *(Circle one)*

First name: _____ Last name: _____

Mailing Address: _____

Street

City

State

Zip

Primary (preferred Phone: _____ / _____ / _____ *(Circle one)* Home Cell Work

Secondary Phone: _____ / _____ / _____ *(Circle one)* Home Cell Work

Email: (Required) _____ @ _____

NOTE: PLEASE CHECK YOUR EMAIL OFTEN AND CHECK YOUR SPAM/JUNK FOLDER IF YOU HAVE NOT RECEIVED COMMUNICATION FROM US FOR AWHILE. Email and our Directors WhatsApp Group are the primary methods of communicating with you.

Please submit this application by November 1, 2026

By Email (preferred): pathfinders@dakotasda.org

By Mail: Dakota Conference Pathfinders, 7200 N Washington St., Bismarck, ND 58503

Required Signatures:

Church Pastor: _____

Date: _____

Elder: _____

Church Clerk: _____

Pathfinder Director: _____

Club Name: _____

As a director, I understand that following: Clubs will be fully recognized and receive all the privileges of a Dakota Club, including access to the AdventSource Cod, after they have completed the following requirements.

1. Submit the yearly application with required signatures.
2. Roll over/add club members and staff/parents by November 1, 2026.
3. Maintain club records, member profiles, and background checks.

Failure to complete the requirements may result in deactivation of the club application.

I understand the above requirements and will adhere to them.

Director Signature (required): _____