



# SOUTH ATLANTIC CONFERENCE

## CAMP MEETING APPLICATION

June 8 – 13, 2026

*Please read carefully and return this application to:*

**By mail:**

**South Atlantic Conference  
ATTENTION: Tanya Moody  
3978 Memorial Drive - Decatur, Georgia 30032**

**By email:**

**tmoody@sacsda.org**

**For all questions, please contact: Tanya Moody 404-792-0535, Ext. 1101**

Camp Meeting applications are now being accepted until **April 30<sup>th</sup>**. Villas will be assigned according to the **postmark/email date and date of deposit**. Each state will be allocated a certain number of rooms to ensure an equitable distribution. You will receive written confirmation by **May 14<sup>th</sup>** (2 weeks after deadline). If for any reason you need to change your reservation after receiving confirmation, please notify our office immediately. Accommodations are for **the full six days**. **There is a \$100.00 deposit to hold your room. Acceptable payment options are cash (in-person), cashier's checks, money orders, and credit cards only. No personal checks will be accepted. Final payment due on April 30<sup>th</sup>.**

Please check all that apply:

- |  |                                   |
|--|-----------------------------------|
| <input type="checkbox"/> Ladies Dormitory ( <i>Big House</i> ) <b>Currently Unavailable</b>  | <i>Contact Office for details</i> |
| <input type="checkbox"/> Men's Hotel Flex Room ( <i>up to 7 persons per room</i> )   | <b>\$150.00 per person</b>        |
| <input type="checkbox"/> Ladies' Hotel Flex Room ( <i>up to 7 persons per room</i> )   | <b>\$150.00 per person</b>        |
| <input type="checkbox"/> Family Hotel (Maximum of 4 persons per room)  | <b>\$600.00</b>                   |
| <input type="checkbox"/> Family Hotel with senior 10% discount ( <b>age 65 and above ONLY</b> )  | <b>\$540.00</b>                   |
| <input type="checkbox"/> RV parking (Water & Electricity provided, no Sewer)<br><b>7 spots available. EARLY ARRIVALS REQUIRE PRE-APPROVAL.</b> | <b>\$150.00</b>                   |
| <input type="checkbox"/> Campers (tents)   | <b>\$60.00 per tent</b>           |

**PLEASE NOTE: There are always more applications, than available rooms. YOUR APPLICATION DOES NOT GUARANTEE A ROOM.**

**DEPOSITS MUST BE INCLUDED WITH YOUR APPLICATION. THANK YOU.**

**PLEASE PROVIDE REQUESTED INFORMATION ON NEXT PAGE**

# REGISTRATION PERSONAL INFORMATION

Please Print or Type

NO CHILDREN WILL BE GRANTED LODGING AT THE CONFERENCE CENTER WITHOUT PARENTS OR AN APPROVED, MATURE ADULT GUARDIAN AGE 21 AND ABOVE NO EXCEPTIONS

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone (home) \_\_\_\_\_ Cell \_\_\_\_\_

Additional names of persons staying in room: ALL NAMES MUST BE LISTED ON APPLICATION!

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Are you a senior over 65 years old? Yes \_\_\_\_\_ No \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## FOR OFFICE USE ONLY

Date received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Receipt #: \_\_\_\_\_ Room # \_\_\_\_\_

Notes:

David A. Smith  
Executive Vice President  
Conference Center Manager

Revised January 2026